



**2025 – 2026
District 2-A2 Convention and Cabinet Meeting
Eagle Pass, TX
April 10-11**



Friday, April 10, 2026

Hospitality rooms are closed during meetings & meals.

12:00 PM – 5:00 PM	Convention Registration – Convention Center
12:00 PM – 3:30 PM	Opportunities for Youth Contestant Orientation and Contests
3:00 PM – 5:00 PM	Club Delegate Certification – Convention Center
3:30 PM	LSRF Board Meeting Renaissance Room – TBD
6:30 PM	Opportunities for Youth Awards Dinner – Convention Center



**2025 – 2026
District 2-A2 Convention and Cabinet Meeting
Eagle Pass, TX
April 10-11**



Saturday, April 11, 2026

Hospitality rooms are closed during meetings & meals.

7:30 AM – 11:00 AM	Convention Registration / Club Delegate Certification – Convention Center
7:30 AM – 8:30 AM	Continental Breakfast
8:30 AM – 11:00 AM	Cabinet Meeting Memorial Service Candidate Nominations
11:00 AM – 12:00PM	Town Hall w/ PID Ernesto “T.J.” Tijerina
12:00 PM – 2:00 PM	Awards and Club Anniversary Luncheon
2:00 PM – 3:30 PM	Election Voting – TBD
6:30 PM	Fellowship and Recognition Banquet

✓ **All times subject to change**

2026 Lions Convention Menus

Friday Night

- Chicken or vegetable fajitas
- Mexican rice
- Refried beans
- Guacamole
- Pico de gallo
- Corn & flour tortillas
- Salad with jicama

Saturday Morning

- Continental breakfast

Saturday Awards Luncheon

- Garden salad with chicken breast or no meat, cherry tomato, cucumber, avocado cubes and toasted pumpkin seeds
- Side of seasonal fruit
- Choice of 2 dressings

Saturday Evening Fellowship and Recognition Banquet

- Rib eye with red wine reduction or eggplant parmesan
- Gourmet mashed potatoes
- Roasted vegetables
- Salad with pear and balsamic vinegar
- Dessert: cheesecake or campechana parisina

**District 2-A2
Convention Business Meeting
City of Eagle Pass International Center for Trade (ICT)
Saturday, April 20, 2023**

AGENDA

7:30 AM	Registration	
8:30 AM	Call to Order / Welcome	DG Nanette Patton
	Invocation	Chaplain IPDG Doug Thomas
	Pledge to US Flag and Texas Flag	SVDG Joe Guerra
	Song – “God Bless America”	PDG Rod Chisholm, et al.
	Introductions	FVDG Jeffrey Almone
	District Memorial Service	Chaplain IPDG Doug Thomas
	3 rd Cabinet Meeting Minutes Approval	Lion George Oliva, Secretary
	3 rd Quarter Financial Review	Lion Pat Guerra, Treasurer
	Club Recognition	DG Nanette Patton
	10-MINUTE BREAK	
	State of the District	DG Nanette Patton
	Opportunities for Youth Contests Re-cap	Lion Abel Martinez
	Lion Sight Research Foundation	COO/PGD Lion Sam Pantusa & Lion Wally Jackson
	Human Needs Board	Lion Jeannette Lawrence
	Children’s Services Program	Lion Ken Book
	2030 Convention	PDG Josh Overfelt
	State and LCI Convention Update	DG Nanette Patton
	Candidate Nominations	IPDG Rose Ann Barajas
	Parade of Checks	
	Additional Remarks/Announcements	DG Nanette Patton & Clubs
11:00 AM	Town Hall Meeting	
11:45 AM	Raffle Drawings	
11:55 AM	Closing Remarks & Song	DG Nanette Patton

Adjourn



Lions District 2-A2



Service from the ♥ of Texas

67th Annual District Convention

International Center for Trade
 3295 Bob Rogers Dr., Eagle Pass, TX 78852
 April 10-11, 2026

Name and Title: (Please Print)	Club:
E-Mail:	Phone:

Registration Deadline – March 31, 2026	Early Registration by March 15, 2026	Regular Registration Starting March 16, 2026	Total Cost
Registration Only **All Lions must register	\$25	\$30	
Complete Package Includes Registration and 4 Meals	\$155	\$175	
Friday Dinner (select 1): <input type="checkbox"/> Chicken fajitas, Mexican rice, refried beans, guacamole, pico de gallo, corn & flour tortillas Salad with jicama <input type="checkbox"/> Vegetarian option: vegetarian fajitas, same sides <i>*Includes mariachi entertainment*</i>	\$35	\$40	
Saturday: Continental Breakfast	FREE	FREE	FREE
Saturday Luncheon (select 1): <input type="checkbox"/> Chicken breast salad with cherry tomato, cucumber, avocado cubes and toasted pumping seeds, with a side of seasonal fruit <input type="checkbox"/> Vegetarian option: Same salad without chicken	\$30	\$35	
Saturday Fellowship and Recognition Banquet (select 1): <input type="checkbox"/> Rib Eye with red wine reduction, gourmet mashed potatoes, roasted vegetables Salad with pear and balsamic vinegar <input type="checkbox"/> Vegetarian option: Eggplant parmesan, same sides <i>*Dessert – cheese cake, campechana parisina</i>	\$65	\$70	
Raffle Table Organization:	\$10	\$10	
Promotional/Info Table Organization:	\$0	\$0	

Mail in registration: make checks payable to Eagle Pass Border Lions Club, P.O. Box 7403, Eagle Pass, TX 78853

Send questions or concerns to convention@District2a2.org

Every Lion will get \$25 in free play at the Kickapoo Casino



Nanette Patton
District Governor

Service from the  of Texas

67th Annual Convention
District 2-A2

Hosted By **April**
Eagle Pass Border Lions **10-11**
Club **2026**

International Center for Trade
3295 Bob Rogers Dr.
Eagle Pass, TX

Hotel Host



830-498-0600
Rate \$149 + Tax
1060 Patsy Winn Blvd.



830-312-4806
Rate \$95 + Tax
2352 El Indio Hwy.



830-757-5565
Rate \$129 + Tax
3301 E. Main St.



District 2-A2 Youth Contest



Ad Contract

State of Texas
County of Bexar

_____, Here In After Called

Representative, Representing _____

Name of Firm, Business, or Individual

Does Hereby Purchase an Ad from _____

Name of Seller / Contestant

Who is Representing Lions District 2-A2. The Size and Cost of the Purchased Ad is (Circle one)

Full Page	\$125.00
1/2 Page	\$ 75.00
1/4 Page	\$ 40.00
1/8 Page	\$ 25.00

And Representative Does Hereby Promise to Pay to the Order of the **Lions District 2-A2**
The sum of \$_____. Paid Ad will Appear in the Souvenir Book Distributed at the
District 2-A2 District Convention to be held May 10-11, 2026 in Eagle Pass, Texas.
The Information on said Ad is Attached Hereto, Printed Below, or written on the Back of this Page.

Signed on this _____ Day of _____ 2026

Representative of Business or Individual

Representative Seller / Candidate

Address _____

Telephone (Wk) _____ (Hm) _____ (Cell) _____

Deadline is March 16, 2026

This Agreement, Ad Copy, Contestant Photos, and Checks need to be sent to:

**Lion Abel Martinez
412 San Manuel
San Antonio, Texas 78237
210-823-5681
amartinez430@yahoo.com**