



LIONS OF TEXAS 2-A2

# Chisholm Trail

April 2014  
Volume 1, Issue 10



## From District Governor Rod Chisholm

Hello Lions of 2-A2 :

A minister decided to get acquainted with a new family in his congregation and made a house call one evening. After his knock on the door, a voice inside called out, "Is that you, angel?"

"No," the minister replied, "but I'm from the same department."

This story is kinda like Lions in District 2-A2...we are comprised of 62 clubs...each of us different in some ways...yet all from the "same department" when it comes to finding ways to provide service to our respective communities.

As I visit clubs throughout our district, I get the good feeling that so many people are being helped by the efforts that we Lions put forth. It's been a humbling experience serving as your District Governor.

Now the focus moves directly onto the conventions that lie ahead:



**District Convention at the San Antonio Airport Holiday Inn on Loop 410 on Friday, April 11th and Saturday April 12th.** Please plan to attend, we need your participation. Besides, this promises to be a fun-filled experience for one and all. Friday evening's dinner begins at 7pm. This dinner is titled the "Youth Scholarship Banquet" and will feature the Young Women's Scholarship Pageant,

with the masterful PDG Ray Conner as the Master of Ceremonies.

Saturday's morning session starts with a complimentary breakfast from 8 to 9 am...followed by the Business Meeting that begins at 9am sharp! Please plan to come on time, as one of the first items on the agenda that Saturday morning is a Necrology Service to honor those Lions who passed away. The meeting will continue during the morning, followed by the Lions Award Luncheon at noon.

Voting, by delegates, will commence immediately after the luncheon. Oh, speaking of voting, each club should be choosing the delegates and alternates. Be certain that your club has done that.

Saturday evening's Fellowship and Hall of Fame Banquet will begin at 7pm, and promises to be a fun evening. By the way, this year the suggested attire does NOT call for the traditional white jacket...rather it is

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## From District Governor Rod Chisholm

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suggested that one wears a suit or sports coat as this will be a more informal event.

This year we are graced with having **PID Rick Myers** as our special guest and keynote speaker, and we are grateful that despite his many travels around the world, that **PID Mike Butler** has carved out a plan to attend this convention. No district in the world has a guy like Mike Butler who offers his experience, his time and his talent for the betterment of Lionism. When you see Mike, stop and tell him how much we appreciate what he has been doing for the past 4 decades!

SO...make plans to attend this Convention. Complete the registration. Come to as many meals as you can, as we need your participation.

AND...when this convention is over, then the focus switches to the north - Toronto, Canada to be exact, as we need to have as many delegates in Canada as humanly possible. Mike needs our support. We aim to provide it!

Speaking of Canada...do you want an inexpensive way to get there and back? Well, the Lions of District 2-S4 has arranged for a brand new bus to drive from Texas to Toronto and back for the low cost of \$260.00 round trip! The bus is leaving from Victoria (so you'll have to get there -maybe a friend can drop you off) on July 3rd and returning on July 9th. The bus will have 2 drivers - to work in shifts and the seats are reclining for comfort. This is the

cheapest way to get there, unless you are car-pooling it. Anyway, if there is interest, there is still some seats available...contact IPDG Jeanie Cobb at [lion-jcobb@embarqmail.com](mailto:lion-jcobb@embarqmail.com).



What else has been going on. Well, the **Bicycle Team** that was put together to celebrate the 65th anniversary of the **Texas Lions Camp**, rolled through 2-A3 and 2-A2...stopping at the San Antonio Founder's Club meeting on March 19th. I was happy to be able to join the team for one dinner on March 18th as well as joining the Founder's luncheon the next day.

A reporter asked an astronaut, "What's it like to do what you do?"

"It's weird," the astronaut replied. "It's the only job where you get fired before you go to work"

Did you ever notice that whenever we have a cabinet meeting or any special event, that there's PDG John Cole snapping pictures? Well this year, John submitted one of his pictures into the State photo contest and he **WON!** Best picture in Multiple District 2 - Texas! Congratulations, John...and good luck in the next contest at the International level.

That's all for now, folks. See you at the District Convention!

Yours In Service,

## Rod Chisholm



Lions John Cole's Winning Picture

PID Lion Mike Butler for Second International Vice President Insert



*Toronto  
2014*

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PID Lion Mike Butler  
for  
Second Vice President  
of  
Lions Clubs International



# 18th Annual DAN GATEWOOD MEMORIAL GOLF TOURNAMENT

**Sponsored by Kerrville Host Lions Club**

**4-Person Scramble Tournament Limited to 20 Teams**

*The Club at Comanche Trace, Kerrville, Texas*

*Entry Fee includes: Greens Fee, Cart, Golfer's "Goody Bag" and Lunch (provided @ 12:00)*

**Saturday, April 26, 2014**

\$1 MILLION  
Hole in one

\$5,000  
Hole in One

Electronics  
Hole in One

Golf Equipment  
Hole in One

Trade-Mark

Plus a chance to putt & win \$10,000

Prizes awarded after verification of handicaps. Minimum of 42 handicap per team.

CHECK IN BEGINS AT 11:30 AM  
SHOTGUN START AT 1:00 PM

CLOSEST TO PIN  
(within 3 feet or less)

\$500 Cash

Cecil Atkission Motors

PUTTING CONTEST

Winner Receives

CASH PRIZE

\$5 per putt

Cash Prizes for Individual Contests  
Longest Drive  
Straightest Drive  
Longest Putt

| Prizes                          |                              |
|---------------------------------|------------------------------|
| 1st Place Team - Low Gross..... | \$750 Cash                   |
| 1st Place Team - Low Net.....   | \$750 Cash                   |
| 2nd Place Team - Low Net.....   | \$400 Cash                   |
| 3rd Place Team - Low Net.....   | \$160 Cash                   |
| Prize for Worst Score.....      | Gift Certificate at Pro Shop |

**Company / Corporate Sponsor Name:** \_\_\_\_\_

| Golfer's Names | Address | Daytime Phone | Handicap/Course |
|----------------|---------|---------------|-----------------|
|                |         |               |                 |
|                |         |               |                 |
|                |         |               |                 |

|  |   |   |
|--|---|---|
| <b>LUNCH SPONSOR</b><br>\$1000 - 1 available<br><b>BEVERAGE CART SPONSOR</b><br>\$1000 - 2 available<br><b>GOLD SPONSOR</b><br>\$700<br><b>SILVER SPONSOR</b><br>\$550<br><b>BRONZE SPONSOR</b><br>\$250<br><b>HOLE SPONSOR</b><br>\$125 EACH OR 2 FOR \$200<br><b>INDIVIDUAL PLAYER</b><br>\$125<br><b>TOTAL ATTACHED</b> | _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <p><b>Lunch Sponsor, Beverage Cart Sponsor &amp; Gold Sponsor</b> includes 4 players, your banner displayed in the Pro Shop area, course signage, plus recognition as a Lunch, Beverage Cart or Gold Sponsor in press releases and radio spots</p> <p><b>Silver Sponsor</b> includes 4 players and a Hole Sponsor sign</p> <p><b>Bronze Sponsor</b> includes one player and a Hole Sponsor sign</p> <p><b>Hole Sponsor</b> entitles sponsor to a Hole Sponsor sign</p> <p style="text-align: right;"><b>Make checks payable to:</b> <i>Kerrville Host Lions Club</i><br/>P.O. Box 290972<br/>Kerrville, TX 78029-0972</p> |
|--|---|---|

**For More Information: Contact: Rick Flynn @ (830) 285-4521  
4 PERSON TEAMS -- OR LET PROS MATCH YOU UP!**

## From First Vice District Governor Lion Sam Pantusa



Dear Lions,

Thanks to all our Clubs that supported our Lions 5K Run for Kidsight and even more thanks to all of our participants and sponsors. Take a look at our Sponsor Thank You on another page in this Newsletter. Over 100 Runners and Walkers did the 3 ½ miles on a beautiful morning. Kids ran a free ¼ mile race and Lion Roaring Contestants growled and those in costumes received prizes. Lots of Food and Lots of Fun added to a great outing that netted a nice contribution to this year's STRIDE FOR SIGHT.



It could not have happened without some unsung heroes. SPECIAL THANKS to LION DIANE ANDERSON of Helotes for lining up so many sponsors and food for the event. BIG Thanks to LION JOHNNY VILLALOBOS JR. of Westside for



keeping track of our funds and all the registration information. BIG thanks to Lion DAVID SPLITEK of Founder for getting our permit, promoting the event and manning the Registration area and keeping the hectic action flowing smoothly. AND HUGE THANKS to LION CECILIA NOBLES of Hill Country Retreat who put in countless hours and traveled mile upon mile to stuff fliers at runs all over the area leading up to ours. AND MORE THANKS to LION MAXINE GARZA of Stockdale for creating our new action figure LOGO and to LA

VERNIA's own Lion FLOYD DAIGLE for the time and energy and expertise that went into our Website and all the updates. THIS REALLY GREAT TEAM made it easy! We are waiting to hear how the 5kRuns in Sabinal and Del Rio and the Initiation of the MUD RUN in Stockdale turned out. I am sure that they did great and had a lot of fun while letting their neighbors know about our Vision Screening Effort. Thanks to Sabinal, Del Rio San Felipe and Stockdale for using the 5K idea -- GETTING BACK to a REAL STRIDE FOR SIGHT MONTH...

Don't forget that we will conclude our GAS & EATS Raffle on Saturday morning of the District Convention and conduct the Drawing that afternoon to see who the GRAND PRIZE WINNER of the 52 - \$100 HEB GIFT CARDS will be. THERE IS STILL TIME TO GET YOUR LUCKY TICKET!!!

**HAVE YOU HAD YOUR CLUB ELECTIONS -- THIS IS THE MONTH.**

**PU 101'S are to be in LCI's OFFICES by EARLY MAY. DO NOT DELAY**

It's Great to Be A LION!!!  
It is a privilege to serve with you.

Thanks for listening,

## Sam Pantusa



From First Vice District Governor Lion Sam Pantusa

***MANY THANKS to our SPONSORS***



*We're here for good.*



**Joseph P Scholwinski, Jr, CPA**



**CONVERSE LIONS CLUB**



DJ Services provided by [www.210music.com](http://www.210music.com)

**NORTHSIDE LIONS CLUB**

**BUFFALO VALLEY LIONS CLUB**

**ALAMO HEIGHTS LIONS CLUB**

**UIW LIONS CLUB**

**FIRST LADIES LIONS CLUB**

**Special Thanks to HELOTES AREA MERCHANT BUSINESS ASSOCIATION**

## From District Chaplain Lion Doug Thomas

Fellow Lions,

As we prepare for the District Convention April 11-12 the governor has informed me know that the Necrology Service will be one of the initial items in the regular meeting.

We will reverently remember the deceased Lions but have no eulogies from members of the individual clubs. Having this as part of the business meeting, we will have full attendance and fitting recognition for our Lions that have passed on.

Please be sure I have the names and information on all Lions in the District that died during the last year.

Thank you for helping make this a special service.

### Doug Thomas

District Chaplain



## D'Hanis Lions Club



# BBQ Cookoff Last Weekend in April

Rules and Entry Forms are [here](#)

### Prizes and Awards include

Trophies for Beef, Chicken and Ribs  
People's Choice Award  
Best Bean Entry

#### CONTACT

Doug Self at 830-363-6138 - [doug@lefeeds.com](mailto:doug@lefeeds.com)



## Texas Lions Eyeglass Recycling Center

The time has changed. Spring is here. Days are longer giving us more time to help those in need. TLERC has needs.

We need donations to pay for The Bunk House. We need clubs to plan a work day at TLERC. We have several projects that clubs could help us with. Spend the day working and spend the night in The Bunk House. Call me if you are interested in scheduling a work day. The Executive Board spent Monday through Thursday doing spring cleaning.

Our Eye Glass program for children is great. Make your money go further by using this program. Information and details is on our website <http://tlercmidlandtexas.org/html/forms.html>

Also remember the wonderful service that Southwestern Motor Transport is providing to haul your eyeglasses to Midland free. Contact is Valencia Olison at 800 - 533- 1071 Ext 3217.

*I leave you with a quote by Oliver Goldsmith "We can preach a better sermon with life, than with our lips"*

## Ron Knott

830-620-1598

[ron.knott42@gmail.com](mailto:ron.knott42@gmail.com)



The La Vernia Lions Club Presents

# 36th Annual Bluebonnet Fest

Saturday, May 17, 2014  
La Vernia City Park  
9am - midnight

Parade Starts @ 9:30 am

Follow the newly crowned Miss La Vernia to the City Park where you will enjoy lots of fun for the whole family. Games, Rides, Shopping, Music, Dancing and tempting Festival foods you know you crave!

**! Free Admission !**

- Arts & Crafts Vendors - Food & Drink Booths
- Carnival Rides - A Live Auction & Raffle
- A Wild West Show
- Free Petting Zoo - Free Pony Rides

A Free Dance under the Stars with  
**Clint Taft & The Buck Wild Band**  
7pm on Saturday

Go to [www.LaVerniaLions.org](http://www.LaVerniaLions.org) for more info

**LIONS GAS & EATS RAFFLE**

Proceeds benefit the Lions District 2-A2 Stride for Sight Campaign

## Texas Lions Camp Update

Registration is underway for the Texas Lions Camp summer of 2014. Just a reminder, campers can register on-line. Go to [www.lionscamp.com](http://www.lionscamp.com) and look under applications. Sponsors and doctors can also go to applications, fill in the camper's information and then sponsor or doctor information. Melissa Wilson, registrar at the camp, can coordinate all the information. If you have any questions call her.

Camp dates:

### **Regular Sessions**

Session 1 - June 8 – 14, 2014

(Ages 7-16)

Session 2 - June 15 - 21, 2014

(Ages 7-16)

Session 3 - June 22 - 28, 2014

(Ages 7-16)

Session 4 - June 29 - July 5, 2014

(Ages 7-16)

Session 5 - July 6 - July 12, 2014

(Ages 7-16) \* Concurrent

Session 6 July 13 – 19, 2014

\* Concurrent

Session 7 - July 20 – 26, 2014

\* Concurrent

### **Specialty Camps**

Camp Neuron July 6- July 12, 2014

\* Concurrent

Camp David - July 13 – 19, 2014

\* Concurrent

Down syndrome - July 13 – 19, 2014

(Ages 12-16) \* Concurrent

Camp Discovery - July 20 – 26, 2014

\* Concurrent

### **Camps for Type 1 Diabetes**

Session 8 - Diabetic 1

July 27 – Aug. 2, 2014 (Ages 8-15)

Session 9 - Diabetic 2

Aug 3 – Aug. 9, 2014 (Ages 8-15)

March 12-22 was the great bicycle ride from Brownsville to TLC celebrating the 65<sup>th</sup> anniversary of the camp. We thank the Brownsville Downtown Club and PID Ray Hughston for a very successful ride where Lion Mac McCain pulled the Eyeglass Recycle Trailer and collected many eyeglasses and PediaVision was used to screen several kids. Plans are underway to do this again.



On Saturday, April 26, there will be an Advanced Diabetic Seminar at Texas Lions Camp from 9am-4pm. Type 1 diabetes care has never been more complex. Plus, quality time with the diabetes expert seems to get shorter at each office visit. Parents of children with type 1 diabetes and adults with this condition constantly struggle to keep up to date with state of the art education and training to achieve the best control for their children or themselves. While the program is expensive, generous education grants have been given to the event so that each family pays only \$75.00 (includes parents, children, and

grandparents). Fee for individuals is \$25.00. This includes registration, snacks, and meals. See the camp web site ([www.lionscamp.com](http://www.lionscamp.com)) for more information.

Don't forget the last camp workday is Saturday, May 3.

I close by saying send a kid to camp. Last summer we had 1480 kids at camp. Let's have more than 1500 kids this summer.

**Lion Doug Thomas**

Camp Director for District 2-A2



**MD2 STATE CONVENTION  
GALVESTON, TEXAS  
MAY 16, 2014**

**OFFICIAL STATE CONVENTION CALL**

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO OF THE STATE OF TEXAS SHALL BE HELD ON THE **16th** DAY OF **MAY** AT **GALVESTON**, TEXAS. EACH CHARTERED CLUB IN THE STATE IN GOOD STANDING WITH LIONS CLUBS INTERNATIONAL, STATE, AND DISTRICT DUES PAID TO DATE, ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MAY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE “MEMBERS” WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB IS INTERPRETED TO MEAN THE FOLLOWING:

A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.

A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUBS DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAT ONE (1) YEAR AND ONE (1) DAY.

A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER, THE DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY.

CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE, AND ONE (1) ALTERNATE DELEGATE.

CC Lewis Gardner

MD2 COUNCIL CHAIRMAN



## DISTRICT 2-A2 DISTRICT CONVENTION REGISTRATION FORM

April 11-12, 2014

Holiday Inn

San Antonio International Airport

77 N.E. Loop 410

San Antonio, Texas 78216

Reservations # 210-349-9900

or **Online** <http://www.ihg.com/holidayinn/hotels/us/en/san-antonio/satap/hoteldetail>

**District 2-A2 Lions Convention Group Code is LIO**

**Convention Reservations are now open**

**Room Rates \$92.00++ tax Room Reservation Deadline 28 March 2014**

## CONVENTION REGISTRATION FORM

| Name and Title   | Club                                    | Delegate<br>Yes No     |              |               |
|--|---|------------------------|--------------|---------------|
| Name and Title   | Club                                    | Delegate<br>Yes No     |              |               |
| Address  | City                                    | Zip Code               | E-mail       |               |
| <b>Register by March 28, 2014 w/discount package and save \$\$\$\$\$\$</b> |   |                        |              |               |
| Date and Function  | Early Registration<br>By March 28, 2014 | After March 28<br>2014 | #<br>Tickets | Total<br>Cost |
| Discount Package<br>Includes all meals                                     |   |                        |              |               |
| Friday April 11, 2014<br>Youth Scholarship Banquet                         | \$23.00                                 | \$24.00                |              |               |
| Saturday April 12, 2014<br>Continental Breakfast                           | FREE                                    | FREE                   |              |               |
| Saturday April 12, 2014<br>Lions Award Luncheon                            | \$20.00                                 | \$21.00                |              |               |
| Saturday April 12, 2014<br>Lions Fellowship Banquet                        | \$25.00                                 | \$28.00                |              |               |
| Total Package  | \$68.00                                 | \$73.00                |              |               |
|  |   | Total                  | \$           |               |

Makes Checks Payable to: District 2-A2

Mail Checks and Registration to: PDG Saul G. Lopez

6003 White Cloud, San Antonio, TX 78238-3462

Questions or Concerns: 210-522-9267 or e-mail [alicesaullopez@sbcglobal.net](mailto:alicesaullopez@sbcglobal.net)

**Car Corral**

# 1<sup>st</sup> Annual Car, Truck, Motorcycle Show Presented by Floresville Lions Club

**Food Vendors**

**Free Parking**

**Swap Meet**



**Judging & Awards**

**Free Admission**



**9am-5pm**



**\$15 Per Vehicle**

## Saturday May 17<sup>th</sup>, 2014

*Sponsors & Donations Welcome*

**All Proceeds Go For Scholarships**

**Family Oriented**

**All Regional Car Clubs Welcome!**



**Must be set up and register by 12:30 pm to be eligible for judging  
Judging starts @ 2pm \*\*\*\* Awards presented @ 4pm**

**For More Info Call Glen @ 210.315.2403 OR Lee @ 210.383.7744**

**Hosted By Fisd @ The Floresville High School**



**Floresville Lions Club**

P.O. Box 374, Floresville, Texas 78114

floresvillelionsclub@gmail.com

**Floresville Lions Club 1st Annual Car Show**

**The Floresville Lions Club is excited to announce its 1st Annual Car Show. Our goal is to raise \$6000 for scholarships to be awarded at our annual Floresville High School awards presentation in May. This event would be open to all custom and classic cars, trucks and motorcycles no matter the age. There will also be a category for race cars and trucks. Below is a list of sponsorship opportunities, hurry and secure yours today!**

**\$200 you will receive name on back of event T shirt in ½ inch letters**

**\$250 you will receive name on back of event T shirt in ¾ inch letters**

**\$300 or more name on back of event t shirt in 1 inch letters**

You can also sponsor an award where your name will appear on the award itself. Here is the outline for the 40 awards available for sponsorship:

**\$100 if sponsor an individual award**

**\$75 each if you sponsor four or more awards**

**\$50 each if you sponsor and entire category**

Awards categories are as follows:

**Cars-** Original / Survivor, Restored to Original / Stock – Modified / Custom

Each category will have 4 awards, Best of show, best paint, best interior, best engine (total of 12 awards)

**Trucks -** Original / Survivor, Restored to Original / Stock – Modified / Custom

Each category will have 4 awards, Best of show, best paint, best interior, best engine (total of 12 awards)

**Race Car / Trucks –** NOT STREET LEGAL (drag, circle track, mud, rock climbers)

This category will have 3 awards, Best of show, best paint, best engine (total of 3 awards)

**Tuners –** imports

This category will have 4 awards, Best of show, best paint, best interior, best engine (total of 4 awards)

**Motorcycles –** (two and three wheel) Original / Survivor, Restored to Original / Stock – Modified / Custom

This category will have 3 awards, Best of show, best paint, best engine (total of 9 awards)

Please contact Glen @ 210.315.2403 or Lee @ 210.383.7744 if you are interested in sponsoring any awards to ensure what category is still available.

**To allow for printing and engraving all sponsorships must be turned in prior to 1 April 2014.**

We are looking forward to working with you. Thank you for your time.

Sincerely,

The Car Show Committee



**Floresville Lions Club**

P.O. Box 374, Floresville, Texas 78114

floresvillelionsclub@gmail.com

**Floresville Lions Club 1st Annual Car Show**

**Car Show / Swap Meet / Car Corral**

(Please circle one of the above)

**DRIVERS INFORMATION (\* Required Entry)**

First Name:\* \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name:\* \_\_\_\_\_

Mailing Address:\* \_\_\_\_\_

City :\* \_\_\_\_\_ State:\* \_\_\_\_\_ ZIP:\* \_\_\_\_\_

Home Phone :\* \_\_\_\_\_ Cell Phone:\* \_\_\_\_\_

Your Email:\* \_\_\_\_\_

**(Car show or Car Corral)**

Vehicle Year:\* \_\_\_\_\_ Make:\* \_\_\_\_\_ Model:\* \_\_\_\_\_

Class Entering \* Car show (see classes guidelines below) \_\_\_\_\_

**Original / Survivor** – completely original paint, upholstery, only cosmetic repair of minor dents, some chrome

**Restored to Original / Stock** – Original parts - complete repaint in original colors, re-upholstered seats to original fabric and design

**Modified / Custom** – complete re-paint in non-original colors, or type (ie flames, graphics etc) engine change

**Race Car / Trucks** – NOT STREET LEGAL (drag, circle track, mud, rock climbers)

**Tuners** - usually imports that have been modified after delivery from the factory to deliver increased performance or enhanced looks

**Motorcycles** – two and three wheel

**Car Show Fee \$15 per vehicle. Must be paid and sign in by 12:30 pm, to be eligible for judging.**

I have read and understand the rules and regulations for this event and the entry fee is paid:

\_\_\_\_\_  
Signature

**Method Of Payment:**

**Money Order/Cash/Certified Check/Business Check**

**Makes checks payable to Floresville Lions Club**

**No Credit Card Or Personal Check**



## Lions Clubs International

# INVOLVE A U.S. VETERAN PROGRAM

## Involve a veteran today and build a better world for people in need.

U.S. veterans have made so many great contributions and sacrificed so much to serve our country. With many service members being honorably discharged from the military, this is a good time to provide them with an opportunity to get involved in their communities. The Involve a U.S. Veteran Program provides qualifying veterans the opportunity to continue serving in a different way as Lions.

### Benefits of Involving Veterans

Many veterans want to find a way to give back, and they have a lot to offer your Lions club, including:

- The ability to turn plans into action and get the job done
- Practical skills and leadership skills
- Innovative ideas
- Dedication, loyalty and commitment
- Understanding the importance of teamwork

### How Serving with Lions Benefits Veterans

By providing opportunities for veterans, Lions can help get them involved in their communities. Consider adopting new projects in your community that appeal to veterans:

- Making and sending care packages overseas
- Organizing a book drive for military children with the USO
- Reading to patients at a local VA Hospital
- Donating backpacks and school supplies to military families
- Fundraising for wounded warriors

### Involve a U.S. Veteran Program Qualifications

Ask now! The program is available to the first 5,000 certified U.S. veterans and runs from July 1, 2013 through June 30, 2015.

Qualifying veterans receive an entrance or charter fee waiver when joining a Lions club. Qualifying veterans include retired U.S. military personnel (i.e. Air Force, Army, Coast Guard Services, Marines, National Guard, Navy or Reserves) or those honorably-discharged from these services. Eligible persons may still be enlisted in the National Guard or Reserves.

Veterans can be certified by completion of the Involve a U.S. Veteran Program Certification Form.

Membership and New Club Programs Department  
 Lions Clubs International  
 300 W. 22nd Street Oak Brook, IL 60523 USA  
 Phone: 630.203.3846  
 Fax: 630.571.1691  
 Email: [memberprog@lionsclubs.org](mailto:memberprog@lionsclubs.org)





## INVOLVE A U.S. VETERAN PROGRAM CERTIFICATION FORM

The Involve a U.S. Veteran Program offers qualifying U.S. veterans the opportunity to receive an entrance or charter fee waiver when joining a Lions club. Complete and submit this form for qualifying U.S. veterans joining a new or existing Lions club.

Veteran First Name: \_\_\_\_\_ Veteran Last Name: \_\_\_\_\_

Lions Club Name: \_\_\_\_\_ Member Number (if existing): \_\_\_\_\_

Lions Club Number (if existing): \_\_\_\_\_ District: \_\_\_\_\_

Veteran Email: \_\_\_\_\_

### U.S. VETERAN CERTIFICATION\*

Please check at least one form of credentials used to verify U.S. veteran status:

- DD Form 214 - Certificate of Release or Discharge from Active Duty
- State or County Veterans ID card
- Department of Veterans Affairs ID card
- State Driver's License designating veteran status
- VFW Card
- American Legion Membership Card

### MILITARY BRANCH

Check which branch of the military the veteran was a part of:

- Air Force
- Army
- Coast Guard
- Marines
- National Guard
- Navy
- Reserves
- Other/Unknown

\* Please do not send copies of the above to LCI

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### CLUB SECRETARY OR DISTRICT GOVERNOR SIGNATURE

By signing this form, I certify that I am the current club secretary or district governor and have verified the above member is a U.S. veteran.

Club Secretary or District Governor's Name (Please Print): \_\_\_\_\_

Club Secretary or District Governor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### SEND THIS FORM WITH CHARTER OR MMR PAPERWORK, OR DIRECTLY TO:

Accounts Receivable and Club Account Services Department  
 Lions Clubs International  
 300 W. 22nd Street  
 Oak Brook, IL 60523 USA  
 Fax: 630-571-1683  
 Email: [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org)

# Registration for International Convention • Toronto • July, 2014



## 97th Annual Lions Clubs International Convention Friday, July 4 – Tuesday, July 8, 2014 • Toronto, Ontario, Canada Convention Registration and Hotel Reservation Form

**Deadlines:**

- **May 1, 2014:** Deadline for advance registration and hotel reservation. Registrations after this date will be processed in Toronto.
- **May 1, 2014:** Deadline to receive a refund for a registration cancellation. • **May 16, 2014:** Deadline to receive a refund for a hotel room cancellation.

**REGISTRANT INFORMATION** *Please type or print name as it appears on passport/photo ID.*

First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Lion: Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Lion  Lioness

COMPANION: First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_  
 Lion: Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Lion  Lioness  Guest

CHILD: First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Age \_\_\_\_\_  Alpha Leo  
 CHILD: First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_ Age \_\_\_\_\_  Alpha Leo

This is my/our first LCI convention.  Not my first convention, I've attended \_\_\_\_\_  
 Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above to verify membership]  
 The plenary sessions are presented in English with simultaneous translation Will you require a headset?  No  Yes

**PACKAGE A:** *Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.*

Before December 31: Reservation in delegation hotel  
 After December 31:  I prefer my delegation hotel  
 Prefer hotel based on:  room rate of \_\_\_\_\_  location near convention center

Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_ Number of Guests in Room: \_\_\_\_\_ Number of Beds Needed  1  2

Special Requirements:  Non-smoking  Wheelchair Accessible  Other \_\_\_\_\_

*\* The Hotel deposit is US\$225 for a standard room and US\$350 for a suite. The hotel deposit is not the rate but reserves the room. Your deposit will be credited to your hotel bill at checkout.*

**PACKAGE B:**  NO ROOM REQUIRED *(Registration only for each person listed above.)*

**OPTIONAL TICKETED EVENTS** *I/we plan to attend the following event(s): (Must be registered to attend)*

| EVENT  | DATE/TIME           | FEES     | QUANTITY | AMOUNT DUE |
|--|---------------------|----------|----------|------------|
| Membership Key Award Ice Cream Social (Key holders only) | July 6/ 15:00-17:00 | US \$25  | _____    | \$ _____   |
| Melvin Jones Fellow Luncheon                             | July 7/ 13:30-15:00 | US \$60  | _____    | \$ _____   |
| District Governor/Past District Governor Banquet         | July 7/ 20:00-22:00 | US \$100 | _____    | \$ _____   |

**PAYMENT:** Full payment is required with this form. • US currency only. Checks and money orders must be drawn on US banks.  
 • Only Visa, MasterCard, American Express & Discover cards accepted. • Contact LCI for wire transfer instructions.

| REGISTRATION FEES                         | Adult   | Child (17 and under) |
|---|---------|----------------------|
| Early (before 31/Dec/2013)                | US\$110 | US\$10               |
| Regular (1/January through 31/March/2014) | US\$150 | US\$10               |
| Late (1/April/2014 – onsite)              | US\$170 | US\$10               |

|                                   |                              |
|-----------------------------------|------------------------------|
| Package A:                        | Package B:                   |
| Registrations: US\$ _____         | Registrations: US\$ _____    |
| Ticketed Events: US\$ _____       | Ticketed Events: US\$ _____  |
| Hotel Deposit: US\$ <u>225.00</u> |                              |
| <b>Total Due:</b> US\$ _____      | <b>Total Due:</b> US\$ _____ |

Check  Bank transfer/deposit (copy must be attached to this form)  Visa  MasterCard  American Express  Discover

Your name as it appears on the card \_\_\_\_\_ Credit card must be in the name of the registrant.

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code (3 digits) \_\_\_\_\_

Signature \_\_\_\_\_

Mail form and payment to: Lions Clubs International Attn: Convention Division • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA  
 Credit Card and Bank Transfer Payments can be faxed to: (1-630) 571-1689 (If you fax, please do not mail original)  
 Questions? Email us: [registration@lionsclubs.org](mailto:registration@lionsclubs.org) • Allow 4 weeks for processing and mail delivery of your confirmation.

*Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of these images by Lions Clubs International.*

# Lions Club MD-2 State Convention May 15th-19th, 2014



On a Carnival cruise through the Western Caribbean, you'll discover what turns a smile into a giggle into all-out laughter. Because sunshine, pristine beaches, and a swim with dolphins are bound to make anyone deliriously happy.



WESTERN CARIBBEAN SAILING

## CARNIVAL TRIUMPH®

On CARNIVAL TRIUMPH, you can accomplish it all—fun, adventure, and relaxation. From mini golf and other City Sports Park activities to spectacular stage shows, an onboard friendly casino, and your Carnival Comfort Bed, every moment is a cause for celebration.

| DayOfWeek | PortName        | ArrivalTime | DepartureTime |
|-----------|-----------------|-------------|---------------|
| THU       | GALVESTON, TX   |             | 4:00 PM       |
| FRI       | FUN DAY AT SEA  |             |               |
| SAT       | COZUMEL, MEXICO | 9:00 AM     | 5:00 PM       |
| SUN       | FUN DAY AT SEA  |             |               |
| MON       | GALVESTON, TX   | 8:00 AM     |               |

Starting Rate Inside Cabin: \$590 plus \$50 Convention Fee, includes \$25 NON-REFUNDABLE cabin deposit per person, based on double occupancy.



Past District Governor  
Lewis H. Gardner  
Council Chairman 2013-14  
MD-2 Texas



**Mason Evans Travel**  
122 West Way, Suite 203  
Lake Jackson, TX 77566  
(979)297-2443  
robin22@sbcglobal.net  
Agent Lion Robin Renner

\*Carnival reserves the right to re-instate the fuel supplement for all guests at up to \$9 per person per day if the NYMEX oil price exceeds \$70 per barrel.  
\*Cruise rates are per guest, based on double occupancy, capacity controlled and cruise only. Restrictions apply. All rights reserved. Ships' Registry: The Bahamas and Panama.  
\*Cruise rates are in US Dollars. Government taxes and fees are included in the per guest rate. Includes gratuities.



LIONS CLUB MD-2 STATE CONVENTION  
MAY 15<sup>TH</sup>-19<sup>TH</sup>, 2014

Name: \_\_\_\_\_

Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Convention Attendee (Please Check One): \_\_\_\_YES \_\_\_\_NO

Name: \_\_\_\_\_

Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Convention Attendee (Please Check One): \_\_\_\_YES \_\_\_\_NO

Name: \_\_\_\_\_

Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Convention Attendee (Please Check One): \_\_\_\_YES \_\_\_\_NO

Name: \_\_\_\_\_

Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Convention Attendee (Please Check One): \_\_\_\_YES \_\_\_\_NO

Home Telephone: (        ) \_\_\_\_\_ - \_\_\_\_\_ Cell:: (        ) \_\_\_\_\_ - \_\_\_\_\_

SELECT CABIN AND CATEGORY SPACE

\_\_\_\_ Inside Cabin Category 4B: \$590.00 per person

\_\_\_\_ Inside Cabin Category 4C: \$595.00 per person

\_\_\_\_ Inside Cabin Category 4D: \$600.00 per person

\_\_\_\_ Inside Cabin Category 4E: \$605.00 per person

\_\_\_\_ Oceanview Cabin Category 6B: \$640.00 per person

\_\_\_\_ Oceanview Cabin Category 6C: \$645.00 per person

\_\_\_\_ Balcony Cabin Category 8B: \$720.00 per person

\_\_\_\_ Balcony Cabin Category 8C: \$725.00 per person

\_\_\_\_ Balcony Cabin Category 8D: \$735.00 per person

Deposit \$ \_\_\_\_\_

Installments \_\_\_\_Y \_\_\_\_N

Paid In Full \_\_\_\_Y \_\_\_\_N

Third and Fourth Passengers Categories 4B-4E: \$270.00 per person

Third and Fourth Passengers Categories 6B-6C: \$290.00 per person

Third and Fourth Passengers Categories 8B-8D: \$310.00 per person

Payment Form: Check Cash Amount Paid: \_\_\_\_\_

(circle one) Credit Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

NON-REFUNDABLE DEPOSIT OF \$25.00 PER PERSON IS DUE TO RESERVE SPACE ON THE CRUISE FOR DOUBLE CABINS.  
TRIPLES AND QUADS WILL REQUIRE FULL DEPOSIT OF \$125.00 PER PERSON TO SECURE CABIN.



# April 2014



| Sun                                | Mon | Tue | Wed | Thu | Fri                          | Sat   |
|------------------------------------|-----|-----|-----|-----|------------------------------|---|
|                                    |     | 1   | 2   | 3   | 4                            | 5   |
| 6                                  | 7   | 8   | 9   | 10  | 11<br>District<br>Convention | 12<br>District<br>Convention  |
| 13                                 | 14  | 15  | 16  | 17  | 18                           | 19  |
| 20                                 | 21  | 22  | 23  | 24  | 25                           | 26<br>Kerrville Host Golf<br>Tournament<br><br>D'Hanis Lions<br>BBQ Cookoff |
| 27<br>D'Hanis Lions<br>BBQ Cookoff | 28  | 29  | 30  |     |                              |   |

**The Lions of Texas have a race of their hands. You can help in TWO WAYS: First and foremost register for the International Convention in Toronto, Canada and go and vote! And/or, second, help defray the cost of the campaign with a monetary donation.**

*Make your check payable to: Mike Butler Campaign*

*Mail to: PDG Sam Lindsey, Campaign Treasurer  
P.O. Box 1100  
Hilltop Lakes, TX 77871*

**This race will be won, but only with your support. Thank you in advance for your efforts. Toronto will be a great place for the next big Texas Victory. See you in there!**

The Lions of District 2-A2 Newsletter, *The Chisholm Trail*, is published monthly. If you have stories, upcoming events or photos to submit, all are welcomed. Please do not send scans, as they do not reproduce well. You may send items digitally to [jim@tantruminc.com](mailto:jim@tantruminc.com) or [www.md2pr.org](http://www.md2pr.org), or mail them to :

Lion Jim Weed  
718 Balboa Dr.  
Universal City TX 78148

Editing a publication is a bit like working a jigsaw puzzle. You need all the pieces in front of you before you can begin putting them all together. In this spirit, I ask that you get all information to be published submitted by the 21st of each month.

Submissions should be sent to

If you have any suggestions, contact me at the address above. If you have any complaints, contact Governor Rod...